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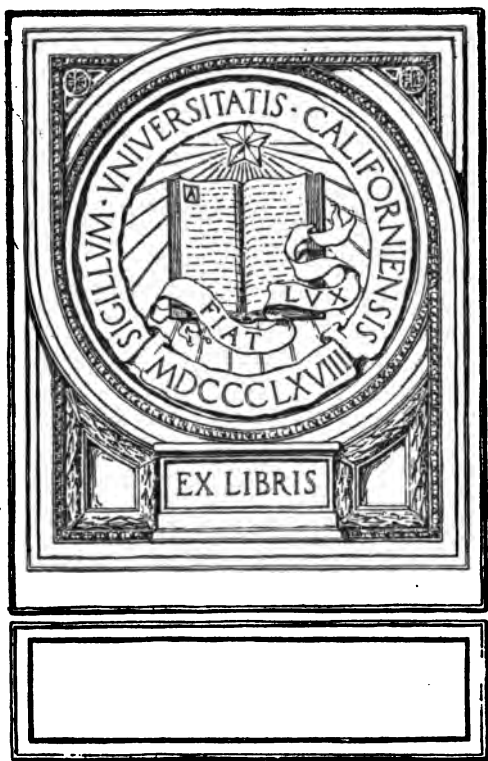
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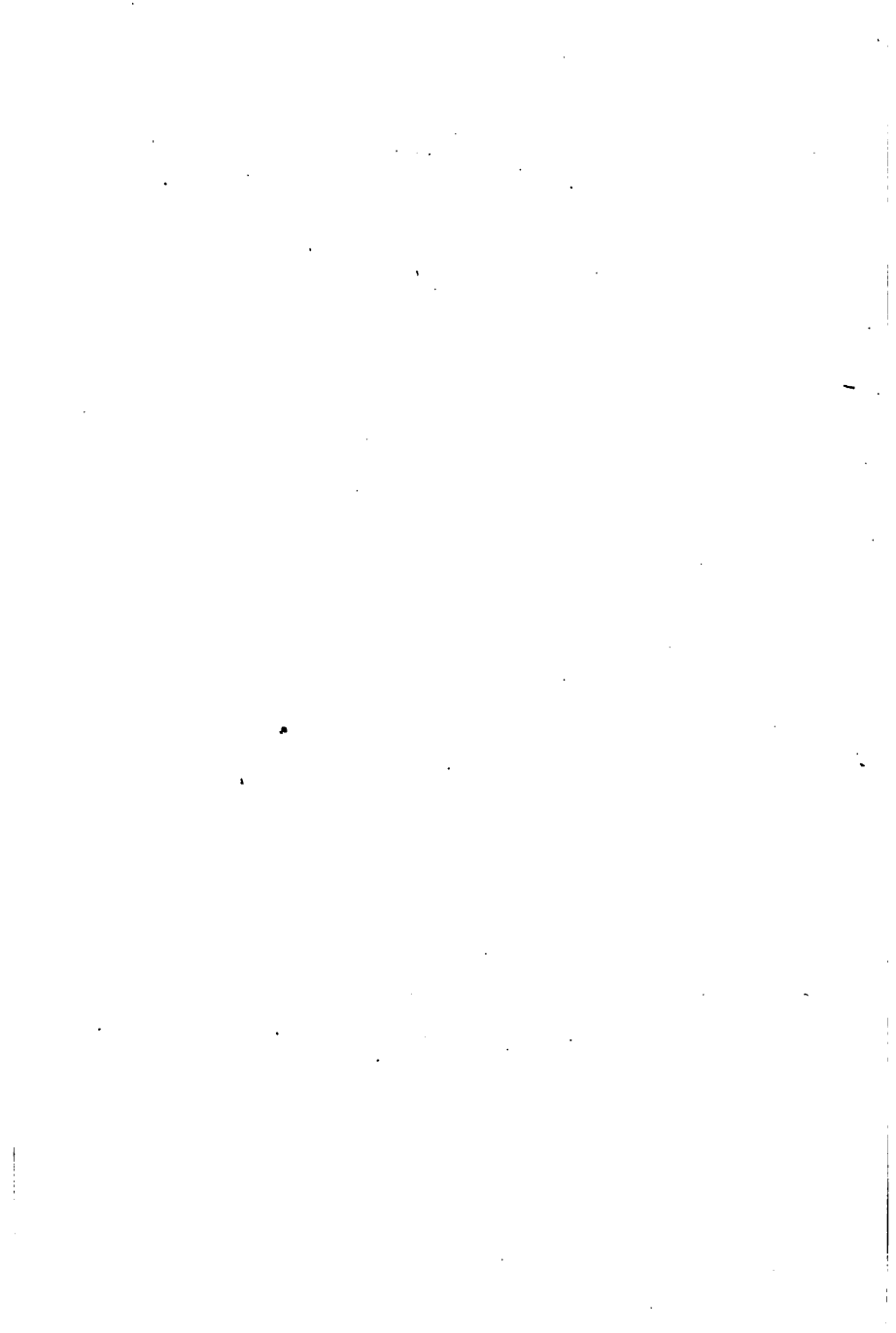
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TO THE WORKS OF
JOHN HENRY CARDINAL NEWMAN



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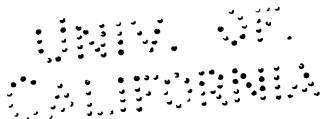
TO THE WORKS OF

JOHN HENRY CARDINAL NEWMAN

BY
JOSEPH RICKABY, S.J., B.Sc. (OXON.)

— quo fit ut omnis
Votiva pateat veluti descripta tabella
Vita senis.

—HORACE, *Satires*, lib. 2, sat. 1



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PREFACE

I CLAIM that this Index be tried by these three questions : 'Did Newman say this?' ; 'Did he ever unsay it, and if so, where?' ; 'Are there any notable sayings of his not brought into due prominence?'

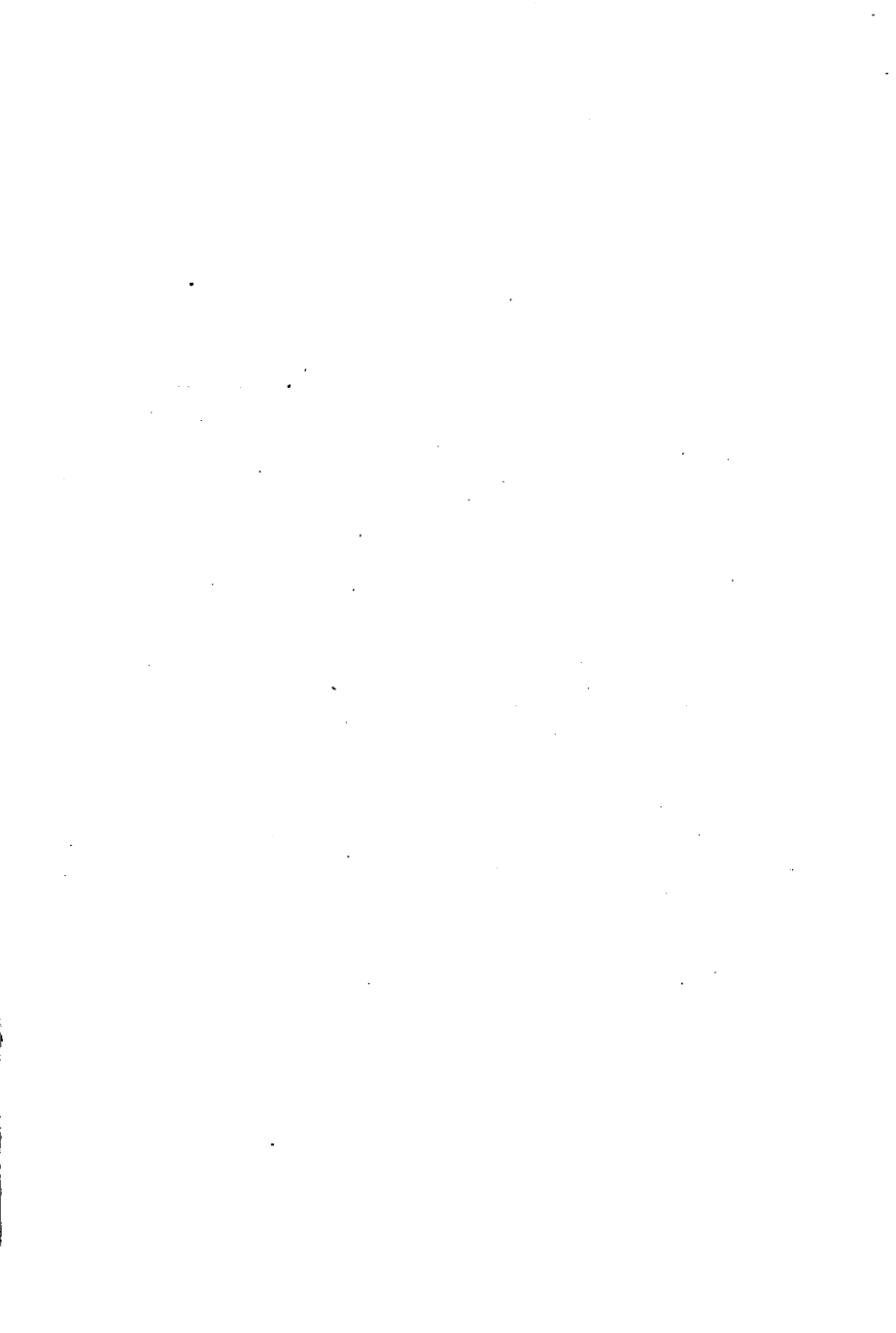
This is not a Concordance, or Onomasticon : it is meant to be a *guide to Newman's thought*, to the changes of that thought, or, as he would have said, to the 'development' which his thought ran through, from the first public utterances of the Fellow of Oriel to the last words of the aged Priest of the Oratory. In later life he republished sundry of his Anglican works, with notes not unfrequently opposed to the text. The chief retractations I have indicated by a phrase familiar to readers of St. Thomas, *sed contra*.

To avoid cross-references, I have often entered the same saying under several headings. I do not warrant the words given being the exact words of Newman except where they are put in inverted commas.

The figures throughout refer to the pages of the standard edition published by Messrs. Longmans, the latest at the time I write. Thus *Apo.* 360 is *Apologia*, p. 360, ed. 1908. The reader is referred to the following list of Works Indexed.

JOSEPH RICKABY.

POPE'S HALL, OXFORD,
EASTER, 1914.



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- Apo.**, *Apologia*, published 1865 (1908).
- Arl.**, *The Arians*, 1833, 1871 (1908).
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- Vol. v., preached 1834 × 1836 × 1837 × 1838 × 1839 × 1840: published 1840, 1869 (1907).
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- Vol. viii., preached 1825 × 1830 × 1831 × 1832 × 1836 × 1837 × 1839 × 1840 × 1841 × 1843: published 1842-3, 1869 (1908).
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The date given *last* in brackets in every case is the date of the edition according to the pages of which that particular volume is indexed. Thus *P.S.*, vol. i., is indexed according to the edition of 1910 (Longmans).

The marks of multiplication indicate separate publication of parts of the Contents. Thus *Ess.*, vol. i., 1828 × 1835 × 1836, consists of one Essay published in 1828, another in 1835, a third in 1836. The point at which these Contents were gathered together into a volume is indicated by a colon, the other dates point to editions previous to that used in this Index. Thus *L.G.*, 1848, 1874 (1911) shows editions of 1848 and 1874 previous to the edition of 1911 here used. Not all the editions are mentioned in every case, but always the earliest, and the *latest* here used.

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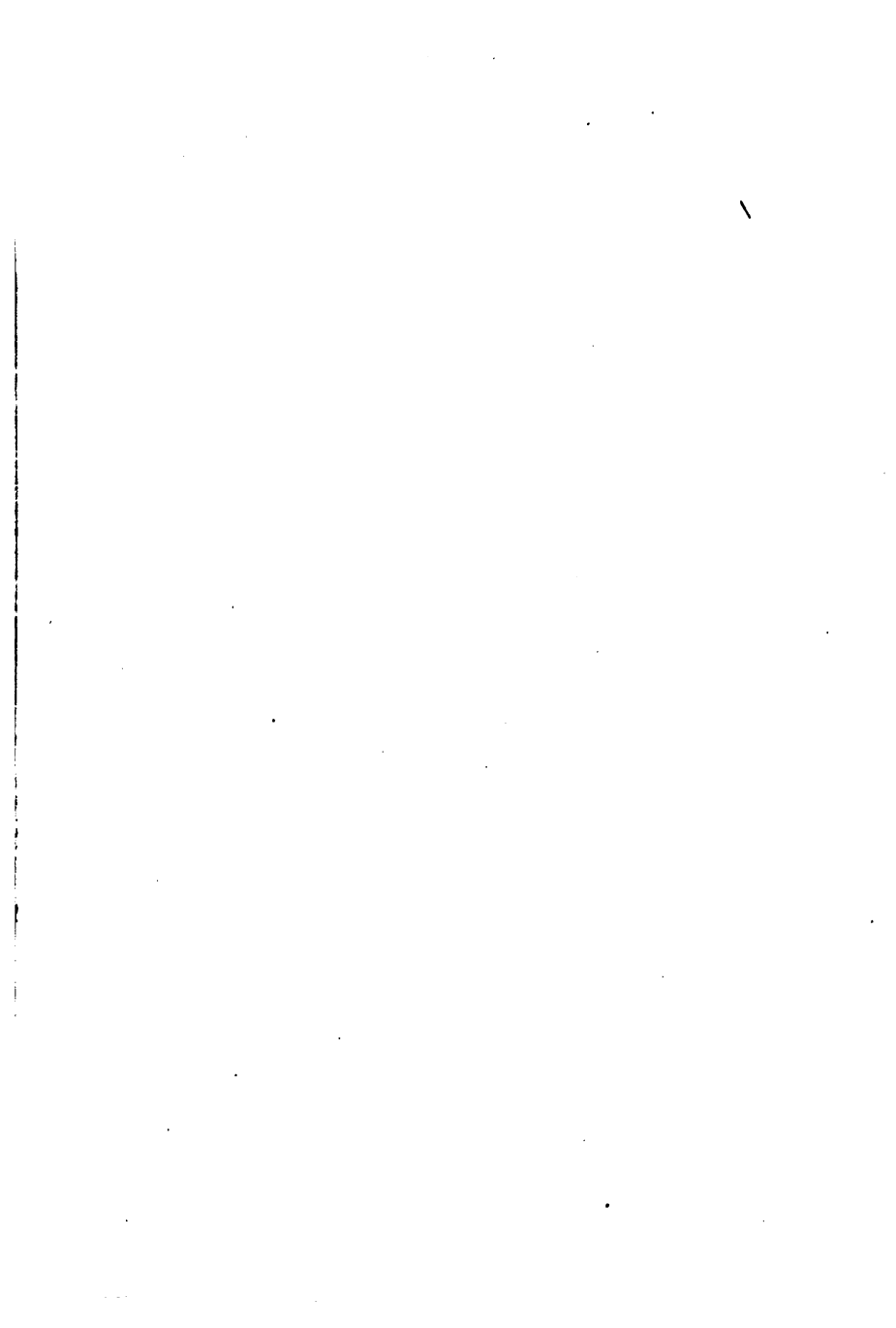
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